



# ASHA

AMERICAN STOCK HORSE ASSOCIATION

April 20-22, 2023  
SWEETWATER, TX



**NATIONAL  
CLINIC & SHOW  
CHAMPIONSHIPS**

**AGED  
Futurity \* Derby \* Maturity  
EVENT**

**NATIONAL  
COLLEGIATE  
CHAMPIONSHIPS**

**STOCK HORSE** PLEASURE TRAIL REINING COW HORSE

OPEN NON-PRO LIMITED OPEN & NON-PRO GREEN HORSE NOVICE YOUTH 14-18 YOUTH 8-13 SHORT STIRRUP



Awards for  
Each Division



Nolan County  
Coliseum



Open  
Jackpot



No Qualification  
REQUIRED

# Versatility

Helping People Ride a Better Horse

[info@americanstockhorse.org](mailto:info@americanstockhorse.org)

(254) 898-0906

[www.americanstockhorse.org](http://www.americanstockhorse.org)



## AGED EVENT PROGRAM



### AGED EVENT INTRODUCED IN 2018

ASHA continues to promote **VERSATILITY** and ensure longevity in the American Stock Horse.

**4** year old Futurity - **5** year old Derby - **6** year old Maturity

In 2018, ASHA introduced the first 4 Year Old Futurity. Then in 2019 the Futurity and Derby were offered. And then in 2020 the first Triple Crown Champion was crowned for all 3 Divisions.

**April 20-22, 2023 Sweetwater, TX**



# 2023 NATIONAL CHAMPIONSHIP SCHEDULE

CLINIC START TIME 10:00 AM WELCOME PARTY 6:00 PM APRIL 20th- THURSDAY

All 4 Classes (1 hour each)

COLISEUM 8:00 AM EAST ARENA 8:00 AM APRIL 21st- FRIDAY

## STOCK HORSE REINING

Open Jackpot  
Non-Pro  
**Non-Pro Collegiate**  
Green Horse  
Limited Open Jackpot  
Limited Non-Pro  
**Limited NP Collegiate**  
Novice  
**Novice Collegiate**  
Youth Pleasure (14-18)  
Youth Pleasure (8-13)  
Short Stirrup (7 & Under)  
Four Year Old Futurity  
Five Year Old Derby  
Six Year Old Maturity

## STOCK HORSE PLEASURE

FLAG PRESENTATION  
Limited Open Jackpot  
Limited Non-Pro  
**Limited NP Collegiate**  
Green Horse  
Novice  
**Novice Collegiate**  
Youth (14-18)  
Youth (8-13)  
Short Stirrup (7 & Under)  
Open Jackpot  
Non-Pro  
**Non-Pro Collegiate**  
Four Year Old Futurity  
Five Year Old Derby  
Six Year Old Maturity

## JUDGES

Al Thomason  
Liz Truax  
Darryl Landreth  
Van Hargis

## ASHA REINING PATTERNS

Open & Non Pro - #4  
Lmt'd & Green - #3  
Novice & Youth - #1  
Futurity - #6  
Derby - #4  
Maturity1

Schedule is Subject To  
Change



## STOCK HORSE TRAIL

Walk Through When Set-Up

Novice  
**Novice Collegiate**  
Youth (14-18)  
Youth (8-13)  
Short Stirrup (7 & Under)

OPEN  
BLOCK

COLISEUM 8:00 AM EAST ARENA 9:00 AM APRIL 22nd - SATURDAY

## STOCK HORSE TRAIL

Walk Through 7:30 am  
Open Block 8:00am - 2:00 pm

Open Jackpot  
Non-Pro  
**Non-Pro Collegiate**  
Green Horse  
Limited Open Jackpot  
Limited Non-Pro  
**Limited NP Collegiate**  
Four Year Old Futurity  
Five Year Old Derby  
Six Year Old Maturity

OPEN  
BLOCK

## STOCK HORSE COW HORSE

Open Jackpot  
Non-Pro  
**Non-Pro Collegiate**  
Green Horse  
Limited Open Jackpot  
Limited Non-Pro  
**Limited NP Collegiate**  
Novice  
**Novice Collegiate**  
Youth (14-18)  
Youth (8-13)  
Four Year Old Futurity  
Five Year Old Derby  
Six Year Old Maturity

RESERVE RV & STALL  
**ONLINE ENTRY FORM**

OUTSIDE SHAVINGS  
ALLOWED

## LOCATION

Nolan County Coliseum  
220 Coliseum Drive  
Sweetwater, Texas

AWARDS PRESENTATION At the Conclusion Of the Show APRIL 22nd - SUNDAY

Stacy Jo Hartley  
(254) 898-0906  
www.americanstockhorse.org  
stacy@americanstockhorse.org

*Versatility*  
Helping People Ride a Better Horse



## General Rules & Show Information

**NEW Online Forms Available On Website**

ASHA is proud to present the 2022 National Championships – National Collegiate Championships, National Show, and Aged Event Program. Each of these Shows brings together riders from across the Nation, on the best platform to present their Versatile Stock Horse. ASHA Class and Hi-Point awards will be presented during the Awards Presentation.

### **RULES & GUIDELINES**

All Classes will be conducted according to the General Rules of the ASHA National Collegiate Championship Show and the ASHA Handbook. The ASHA Handbook can be found at [www.americanstockhorse.org](http://www.americanstockhorse.org)

### **ASHA CONDUCT**

All exhibitors, owners and agents shall be under the direction of the show management and the Nolan County Coliseum. Show management, directors, employees, and Nolan County Coliseum shall not be responsible for loss or injury to any person, horse, tack, or other personal items that are lost or in any way injured or damaged. Exhibitors, spectators, and guests are responsible for the protection of their equipment and are encouraged to lock trailers, vehicles, tack stalls and other personal items.

### **DOGS & PETS**

Well behaved dogs are allowed on leashes. Outdoors only. The owner assumes all liability for pets.

### **HEALTH REQUIREMENTS**

Out of state horses are required to have thirty-day health papers. All horses are required to present current negative Coggins papers at the show office before show packet can be picked up.

### **STALL & RV INFORMATION**

Stalls will be \$25/night. RV Hookup is \$35/night. Shavings are available for purchase at the coliseum for \$10 per bag. Outside shavings are permitted. Only one horse may occupy a stall. Anyone using an unassigned stall for grooming, storage or stalling of a horse will be charged a full stall fee. Fans are allowed only if extension cords are secured and not on the ground.

[stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)

### **HOST HOTEL**

The **Microtel Inn & Suites** of Sweetwater has offered a special rate of \$89 + tax for any room. Please call today to reserve your room and mention the Nolan County Coliseum. **9416 I-20, Sweetwater, TX - (325) 307-5159**

### **EDUCATIONAL CLINIC**

Clinics covering all 4 Classes - \$75 includes cattle fee. Please pre-register due to limited spacing. (254) 898-0906 or [stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)

### **NATIONAL COLLEGIATE SHOW**

Each College or University is limited to one team per school. Collegiate teams will compete in either Division I or Division II. Three competition divisions are offered: Open/Non-Pro, Limited Non-Pro, and Novice.

**Individual riders are permitted to compete also.**

High-Point, Class, and the Dr. Don Henneke Memorial Awards will be awarded. Please refer to Dr. Don Henneke Memorial Award Form for qualification guidelines.

### **NATIONAL CHAMPIONSHIPS**

Will offer Open, Non-Pro, Limited Open & Non-Pro, Green Horse, Novice, Youth 14-18, Youth 8-13 and an additional short stirrup class in Pleasure, Trail, and Reining. Novice, Green Horse and Youth will compete in the division that they were eligible for in 2022 Show Season. Collegiate Riders participating in the National Show will have a reduced rate for all classes.

### **FUTURITY, DERBY & MATURITY**

Must show in all four classes. The horse must be exhibited by one rider. Futurity horses must be 4 years old - foal date within 2019. Derby horses must be 5 years old-with a foal date within 2018, and Maturity horses must be 6 years old – foal date within 2017.

### **DOUBLE JUDGED**

These shows will be double judged, using two judges to determine one set of winners. Please refer to the ASHA Handbook. High-Point Awards will be based on one horse/rider combination, showing in all four classes in designated division. [www.americanstockhorse.org](http://www.americanstockhorse.org)

### **WITHDRAWING FROM CLASS OR SHOW**

No refunds of any fees will be made. Substitutions may be allowed due to unavoidable circumstances. No refunds will be given for missed classes. Please advise the show office if you plan to withdraw from a class. No Cattle Fee or Stall Refunds.

### **RETURNED CHECKS**

A \$50.00 penalty will be assessed for any returned check.

### **DRUGS AND MEDICATION**

The use of any stimulants or depressants is prohibited. Any surgical procedure or drug that could affect a horse's performance or alter its natural conformation is prohibited.



# TEAM ENTRY FORM

**April 20-22, 2023**

**Sweetwater, Texas**

**NEW Online Forms Available On Website**

University/ College: \_\_\_\_\_ Coach/Advisor: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Division I

Novice: \_\_\_\_\_

Novice: \_\_\_\_\_

Limited NP: \_\_\_\_\_

Limited NP: \_\_\_\_\_

Non-Pro: \_\_\_\_\_

Non-Pro: \_\_\_\_\_

## Division II

Novice: \_\_\_\_\_

Novice: \_\_\_\_\_

Limited NP: \_\_\_\_\_

Limited NP: \_\_\_\_\_

- Teams must be declared by CHECK IN **April 20, 2023**

- When declared, all Members become official, NO Substitutions

### Entry Fee Includes:

- Welcome Party (Thursday at 6:00 pm)
- Cattle Charge
- Awards Ceremony

### Location of Championships:

Nolan County Coliseum  
220 Coliseum Drive, Sweetwater, TX 79556

### Mail Entry: Postmarked no later than **March 25, 2023**

American Stock Horse Association  
20955 North Coburg Rd, Harrisburg, OR 97446

Credit/Debit Accepted During Event – 3% Fee

Email Entries: **ONLINE** Form or Scan/Photo

[stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)

## **ENTRIES ACCEPTED AT THE SHOW**

Please use this form to obtain funding from your institution.

	#	Fee	School Paying	Rider Paying	Total
Entries		\$170			
Clinic (4 Classes)		\$75			
Stalls		\$25/night			
Tack Stall		\$25/night			
RV Hook Up		\$35/night			
Shavings		\$10/bag			
School Membership		\$25			
Collegiate Membership		\$15			
Competition License		\$15			
Total					

Please submit this form with the Collegiate Rider Entry Forms submitted by each Collegiate Member or School.

Coaches/ Advisors Signature: \_\_\_\_\_ Date: \_\_\_\_\_

American Stock Horse Association (ASHA)  
20955 North Coburg Rd  
Harrisburg, OR 97446

Phone: (254) 898-0906  
[stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)  
[www.americanstockhorse.org](http://www.americanstockhorse.org)



# COLLEGIATE RIDER ENTRY

**April 20-22, 2023**

**Sweetwater, Texas**

**NEW Online Forms Available On Website**

Name: \_\_\_\_\_ ASHA #: \_\_\_\_\_

Horse Name: \_\_\_\_\_ ASHA #: \_\_\_\_\_

College/University (Full Name): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

☐ Non-Pro

☐ Limited Non-Pro

☐ Novice

## Entry Fee Includes:

- Welcome Party (Thursday at 6:00 pm)
- Cattle Charge
- Awards Ceremony

## Location of Championships:

Nolan County Coliseum  
220 Coliseum Drive, Sweetwater, TX 79556

## Mail Entry: Postmarked no later than March 25, 2023

American Stock Horse Association  
20955 North Coburg Rd, Harrisburg, OR 97446

Credit/Debit Accepted During Event – 3% Fee

Email Entries: **ONLINE FORM OR Scan/Photo**

[stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)

**ENTRIES ACCEPTED AT THE SHOW**

Day Arrive: \_\_\_\_\_ Depart: \_\_\_\_\_

	#	Fee	School Paying	Individual Paying	Total
Entries		\$170			
Clinic		\$75			
Stalls		\$25/night			
Tack Stall		\$25/night			
RV Hook Up		\$35/night			
Shavings		\$10/bag			
Membership		\$15			
Competition License		\$15			
T-Shirt		\$20			
Total					

Collegiate riders showing in the National Championship classes will receive a reduced entry fee. (Please fill out separate entry form)

By my signature below, I certify that I meet ASHA Collegiate Division eligibility requirements. I also certify that I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold the American Stock Horse Association, Nolan County Coliseum nor any of their agents, officers, directors, volunteers, or horse show participants or spectators liable for any injury or property damage to me, my horse, or my property rising out of or caused by this horse competition held April 20-22, 2023. I have read this release and understand the terms.

Exhibitors Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Coaches/ Advisors Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parents Signature (If under 18): \_\_\_\_\_ Date: \_\_\_\_\_

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# Dr. Don Henneke Collegiate Memorial Award

ASHA is very proud to award the Dr. Don Henneke Memorial Award to the top three Collegiate Riders, earning the highest All-Around points, from each of the 3 Divisions. Placings will be based on one horse/rider combination, showing in all 4 classes in a designated division. Eligible riders may show any eligible horse in the three divisions but may not show in any one class more than once.

**Student Name:** \_\_\_\_\_

**Full Name of School:** \_\_\_\_\_

**Name of Horse:** \_\_\_\_\_ **Division:** \_\_\_\_\_

**List Associations Horse Has Shown:** \_\_\_\_\_

## I meet the following requirements:

- 1) The horse being shown has been owned by me, my spouse or my parents since **January 1, 2022**.
- 2) I am responsible for the physical and financial care of the horse.
- 3) The horse has not earned **more than \$1,000 or 10 performance points** in any breed or performance association, except those earned by me, prior to **January 1, 2022**.
- 4) The horse has not been trained by a trainer since my purchase and has had **no more than 6 months** professional training prior to my purchase.
- 5) **I meet the requirements of a Non-Pro as defined by ASHA.**

If you feel like your eligibility is in question or that you were unable to meet these requirements due to the timeframe that the new requirements were enacted, an email describing your situation should be written to: **priest@nmsu.edu** and the case will be reviewed by the ASHA Collegiate Committee.

## COACHES VALIDATION:

As the recognized coach or sponsor of the school's stock horse team, I hereby certify that the **above-named student**, and **student's horse**, meets the qualifications of this award. I also certify that this student has been an active member of our collegiate stock horse program since September 1, 2021.

**Coach Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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Or 97446

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Harrisburg,  
www.americanstockhorse.org



# NATIONAL SHOW ENTRY

**April 20-22, 2023**

**Sweetwater, Texas**

**NEW Online Forms Available On Website**

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ ASHA #: \_\_\_\_\_  
 Horse Name: \_\_\_\_\_ ASHA #: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

CIRCLE Division & Classes	Clinic	Open Jackpot	Non-Pro	Limited Open Jackpot	Limited Non-Pro	Green Horse	Novice	Youth (14-18)	Youth (8-13)	Short Stirrup
Pleasure	\$25	\$60	\$40	\$50	\$40	\$40	\$40	\$30	\$30	\$20
Trail		\$60	\$40	\$50	\$40	\$40	\$40	\$30	\$30	\$20
Reining		\$60	\$40	\$50	\$40	\$40	\$40	\$30	\$30	\$20
Cow Horse		\$60	\$40	\$50	\$40	\$40	\$40	\$30	\$30	
Cattle Fee	\$50	\$50	\$50	\$50	\$50	\$50	\$50	\$50	\$50	
Total										

## Entry Fee Includes:

- Welcome Party (Thursday at 6:00 pm)
- Awards Ceremony

## Location of Championships:

Nolan County Coliseum  
 220 Coliseum Drive, Sweetwater, TX 79556

## Mail Entry: Postmarked no later than **March 25, 2023**

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**ENTRIES ACCEPTED AT THE SHOW**

	#	Fee	Total
Total Clinic & Class			
Collegiate Riders Classes		\$30/Class	
Collegiate Riders Jackpot Classes		\$50/\$60	
Stalls # _____ With: _____		\$25/night	
Arrive: _____ Depart: _____			
ASHA Show Fee	1	\$5	
ASHA Clinic Fee	1	\$5	
RV Hook Up		\$35/night	
Shavings		\$10/bag	
ASHA Adult Membership		\$25	
Competition License		\$15	
T-Shirt		\$25	
Total			

By my signature below, I certify that I meet ASHA eligibility requirements. I also certify that I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold the American Stock Horse Association, Nolan County Coliseum nor any of their agents, officers, directors, volunteers, or horse show participants or spectators liable for any injury or property damage to me, my horse, or my property rising out of or caused by this horse competition held April 20-22, 2023. I have read this release and understand the terms.

Exhibitors Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parents Signature (if under 18) : \_\_\_\_\_ Date: \_\_\_\_\_

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# AGED EVENT ENTRY

**April 20-22, 2023**

**Sweetwater, Texas**

**NEW Fillable Forms Available On Website**

Name: \_\_\_\_\_ ASHA #: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Owner Name: \_\_\_\_\_ Rider: ☐ Open ☐ Non-Pro

Horse Name: \_\_\_\_\_ Foal Date: \_\_\_\_\_ ASHA #: \_\_\_\_\_

**AGED EVENT:** ☐ 4 Year Old Futurity ☐ 5 Year Old Derby ☐ 6 Year Old Maturity

**MUST SHOW IN ALL FOUR CLASSES:**

☐ Stock Horse Pleasure ☐ Stock Horse Trail ☐ Stock Horse Reining ☐ Stock Horse Working Cow Horse

## Entry Fee Includes:

- Welcome Party (Thursday at 6:00 pm)
- Awards Ceremony

## Location of Championships:

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## Mail Entry: Postmarked no later than **March 25, 2023**

American Stock Horse Association  
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Credit/Debit Accepted During Event – 3% Fee

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[stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)

**ENTRIES ACCEPTED AT THE SHOW**

	#	Fee	Total
Clinic		\$75	
ASHA Clinic Fee		\$5	
Entry Fee	1	\$400	
Cattle Fee	1	\$50	
Office Fee	1	\$50	
Stall # _____ With: _____		\$25/night	
Arrive: _____ Depart: _____			
RV Hook Up		\$35/night	
Shavings		\$10/bag	
ASHA Adult Membership		\$25	
Competition License		\$15	
T-Shirt		\$25	
Total			

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Exhibitors Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parents Signature (if under 18) : \_\_\_\_\_ Date: \_\_\_\_\_

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