



# NATIONAL SHOW ENTRY

**April 20-22, 2023**

**Sweetwater, Texas**

**NEW Online Forms Available On Website**

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ ASHA #: \_\_\_\_\_  
 Horse Name: \_\_\_\_\_ ASHA #: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

CIRCLE Division & Classes	Clinic	Open Jackpot	Non-Pro	Limited Open Jackpot	Limited Non-Pro	Green Horse	Novice	Youth (14-18)	Youth (8-13)	Short Stirrup
Pleasure	\$25	\$60	\$40	\$50	\$40	\$40	\$40	\$30	\$30	\$20
Trail		\$60	\$40	\$50	\$40	\$40	\$40	\$30	\$30	\$20
Reining		\$60	\$40	\$50	\$40	\$40	\$40	\$30	\$30	\$20
Cow Horse		\$60	\$40	\$50	\$40	\$40	\$40	\$30	\$30	
Cattle Fee	\$50	\$50	\$50	\$50	\$50	\$50	\$50	\$50	\$50	
Total										

**Entry Fee Includes:**

- Welcome Party (Thursday at 6:00 pm)
- Awards Ceremony

**Location of Championships:**  
 Nolan County Coliseum  
 220 Coliseum Drive, Sweetwater, TX 79556

**Mail Entry: Postmarked no later than March 25, 2023**  
 American Stock Horse Association  
 20955 North Coburg Rd, Harrisburg, OR 97446

**Credit/Debit Accepted During Event – 3% Fee**

**Email Entries: ONLINE FORM or Scan/Photo**  
[stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)

**ENTRIES ACCEPTED AT THE SHOW**

	#	Fee	Total
Total Clinic & Class			
Collegiate Riders Classes		\$30/Class	
Collegiate Riders Jackpot Classes		\$50/\$60	
Stalls # _____ With: _____		\$25/night	
Arrive: _____ Depart: _____			
ASHA Show Fee	1	\$5	
ASHA Clinic Fee	1	\$5	
RV Hook Up		\$35/night	
Shavings		\$10/bag	
ASHA Adult Membership		\$25	
Competition License		\$15	
T-Shirt		\$25	
Total			

By my signature below, I certify that I meet ASHA eligibility requirements. I also certify that I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold the American Stock Horse Association, Nolan County Coliseum nor any of their agents, officers, directors, volunteers, or horse show participants or spectators liable for any injury or property damage to me, my horse, or my property rising out of or caused by this horse competition held April 20-22, 2023. I have read this release and understand the terms.

Exhibitors Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parents Signature (if under 18) : \_\_\_\_\_ Date: \_\_\_\_\_

American Stock Horse Association (ASHA)  
 20955 North Coburg Rd  
 Harrisburg, OR 97446

Phone: (254) 898-0906  
[stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)  
[www.americanstockhorse.org](http://www.americanstockhorse.org)