



April 15-18th  
SWEETWATER, TX



**NATIONAL  
CLINIC & SHOW  
CHAMPIONSHIPS**

**AGED  
Futurity Derby Maturity  
EVENT**

**NATIONAL  
COLLEGIATE  
CHAMPIONSHIPS**

**STOCK HORSE** PLEASURE TRAIL REINING COW HORSE  
OPEN NON-PRO LIMITED NON-PRO GREEN HORSE NOVICE YOUTH 14-18 YOUTH 8-13 SHORT STIRRUP



Awards for  
Each Division



Nolan County  
Coliseum



Open  
Jackpot



No Qualification  
REQUIRED

*Versatility*  
*Helping People Ride a Better Horse*

[info@americanstockhorse.org](mailto:info@americanstockhorse.org)

(254) 898-0906

[www.americanstockhorse.org](http://www.americanstockhorse.org)



## AGED EVENT PROGRAM



• ASHA continues to promote **VERSATILITY** and ensure longevity in the American Stock Horse.

### AGED EVENT PROGRAM - 3 DIVISIONS

4 year old Futurity

5 year old Derby

6 year old Maturity

Will you be our **TRIPLE CROWN CHAMPION?**

**April 16-17, 2021 Sweetwater, TX**



# NATIONAL CHAMPIONSHIP SCHEDULE

CLINIC START TIME 10:00 AM WELCOME PARTY 6:00 PM APRIL 15th - THURSDAY

All 4 Classes (1 hour each)

COLISEUM 8:00 AM EAST ARENA 8:00 AM APRIL 16th- FRIDAY

## STOCK HORSE REINING

Open  
Non-Pro  
Non-Pro Collegiate  
Green Horse  
Limited Non-Pro  
Limited NP Collegiate  
Novice  
Novice Collegiate  
Youth Pleasure (14-18)  
Youth Pleasure (8-13)  
Short Stirrup (7 & Under)  
Four Year Old Futurity  
Five Year Old Derby  
Six Year Old Maturity

## STOCK HORSE PLEASURE

FLAG PRESENTATION  
Limited Non-Pro  
Limited NP Collegiate  
Green Horse  
Novice  
Novice Collegiate  
Youth (14-18)  
Youth (8-13)  
Short Stirrup (7 & Under)  
Open  
Non-Pro  
Non-Pro Collegiate  
Four Year Old Futurity  
Five Year Old Derby  
Six Year Old Maturity

## JUDGES

Linda Long  
Leigh Ann Skurupey  
Rich Mervin  
Janette Dublin

## ASHA REINING PATTERNS

Open & Non Pro - #6  
Lmt'd & Green - #5  
Novice & Youth - #2  
Futurity - #6  
Derby - #4  
Maturity & Coaches - #1

Schedule is Subject To Change



## STOCK HORSE TRAIL

Walk Through When Set-Up

Novice  
Novice Collegiate  
Youth (14-18)  
Youth (8-13)  
Short Stirrup (7 & Under)

OPEN  
BLOCK

COLISEUM 8:00 AM EAST ARENA 8:30 AM APRIL 17th - SATURDAY

## STOCK HORSE TRAIL

Walk Through 7:30 am  
Open Block 8:00am - 2:00 pm

Open  
Non-Pro  
Non-Pro Collegiate  
Green Horse  
Limited Non-Pro  
Limited NP Collegiate  
Four Year Old Futurity  
Five Year Old Derby  
Six Year Old Maturity

OPEN  
BLOCK

## STOCK HORSE COW HORSE

Open Cow Horse  
Non-Pro Cow Horse  
Non-Pro Collegiate  
Green Horse  
Limited Non-Pro  
Limited NP Collegiate  
Novice  
Novice Collegiate  
Youth (14-18)  
Youth (8-13)  
Four Year Old Futurity  
Five Year Old Derby  
Six Year Old Maturity

## RESERVE RV & STALL

Email Stacy

OUTSIDE SHAVINGS  
ALLOWED

## LOCATION

Nolan County Coliseum  
220 Coliseum Drive  
Sweetwater, Texas

AWARDS PRESENTATION 8:00 AM Donuts & Coffee APRIL 18th - SUNDAY

Stacy Jo Hartley  
(254) 898-0906  
stacy@americanstockhorse.org

*Versatility*  
Helping People Ride a Better Horse



## General Rules & Show Information

**NEW Fillable Forms Available On Website**

ASHA is proud to present the 2020 National Championships – National Collegiate Championships, National Show, and Aged Event Program. Each of these Shows brings together riders from across the Nation, on the best platform to present their Versatile Stock Horse. Over \$15,000 in Awards for ASHA Classes will be presented during the Sunday Award Presentation – 8am Nolan County Coliseum Banquet Room.

### **RULES & GUIDELINES**

All Classes will be conducted according to the General Rules of the ASHA National Collegiate Championship Show and the ASHA Handbook. The ASHA Handbook can be found at [www.americanstockhorse.org](http://www.americanstockhorse.org)

### **ASHA CONDUCT**

All exhibitors, owners and agents shall be under the direction of the show management and the Nolan County Coliseum. Show management, directors, employees and Nolan County Coliseum shall not be responsible for loss or injury to any person, horse, tack or other personal items that are lost or in any way injured or damaged. Exhibitors, spectators and guests are responsible for the protection of their equipment and are encouraged to lock trailers, vehicles, tack stalls and other personal items.

### **DOGS & PETS**

Well behaved dogs are allowed on leashes. Outdoors only. Owner assumes all liability for pets.

### **HEALTH REQUIREMENTS**

Out of state horses are required to have thirty-day health papers. All horses are required to present current negative Coggins papers at the show office before show packet can be picked up.

### **STALL & RV INFORMATION**

Stalls will be \$25/night. RV Hookup is \$35/night. Shavings are available for purchase at the coliseum for \$10 per bag. Outside shavings are permitted. Only one horse may occupy a stall. Anyone using an unassigned stall for grooming, storage or stalling of a horse will be charged a full stall fee. Fans are allowed only if extension cords are secured and not on the ground.

[stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)

### **HOST HOTEL**

The Hampton Inn of Sweetwater has offered a special rate of \$84 + tax for any room. Please call today to reserve your room and mention ASHA.

(325) 235-3337 – 302 SE Georgia Ave, Sweetwater, TX

### **EDUCATIONAL CLINIC**

Clinics covering all 4 Classes - \$65 includes cattle fee. Please call to pre-register due to limited spacing. (254) 898-0906 or [stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)

### **NATIONAL COLLEGIATE SHOW**

Each College or University is limited to one team per school. Collegiate teams will compete in either Division I or Division II. Three competition divisions are offered: Open/Non-Pro, Limited Non-Pro, and Novice.

**Individual riders are permitted to compete also.**

High-Point, Class, and the Dr. Don Henneke Memorial Awards will be awarded. Please refer to Dr. Don Henneke Memorial Award Form for qualification guidelines.

### **NATIONAL CHAMPIONSHIPS**

Will offer Open, Non-Pro, Limited Non-Pro, Green Horse, Novice, Youth 14-18, Youth 8-13 and an additional short stirrup class in Pleasure, Trail, and Reining. Collegiate Riders participating the National Show will have a reduced rate for all classes.

### **FUTURITY, DERBY & MATURITY**

Must show in all four classes. Horse must be exhibited by one rider. Futurity horses must be 4 years old - foal date within 2017. Derby horses must be 5 years old-with a foal date within 2016, and Maturity horses must be 6 years old – foal date within 2015.

### **DOUBLE JUDGED**

These shows will be double judged, using two judges to determine one set of winners. Please refer to the ASHA Handbook. High-Point Awards will be based on one horse/rider combination, showing in all four classes in designated division. [www.americanstockhorse.org](http://www.americanstockhorse.org)

### **WITHDRAWING FROM CLASS OR SHOW**

No refunds of any fees will be made. Substitutions may be allowed due to unavoidable circumstances. No refunds will be given for missed classes. Please advise the show office if you plan to withdraw from a class. No Cattle Fee Refunds.

### **RETURNED CHECKS**

A \$50.00 penalty will be assessed for any returned check.

### **DRUGS AND MEDICATION**

The use of any stimulants or depressants is prohibited. Any surgical procedure or drug that could affect a horse's performance or alter its natural conformation is prohibited.





# TEAM ENTRY FORM

**April 15-17, 2021**

**Sweetwater, Texas**

**NEW Fillable Forms Available On Website**

University/ College: \_\_\_\_\_ Coach/Advisor: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Division I

Novice: \_\_\_\_\_

Novice: \_\_\_\_\_

Limited NP: \_\_\_\_\_

Limited NP: \_\_\_\_\_

Non-Pro: \_\_\_\_\_

Non-Pro: \_\_\_\_\_

## Division II

Novice: \_\_\_\_\_

Novice: \_\_\_\_\_

Limited NP: \_\_\_\_\_

Limited NP: \_\_\_\_\_

- Teams must be declared by CHECK IN **April 15, 2021**

- When declared, all Members become official, NO Substitutions

### Entry Fee Includes:

- **Welcome Party** (Thursday at 6:00 pm)
- **Cattle Charge**
- **Awards Ceremony** (Sunday at 8:00 am)

### Location of Championships:

Nolan County Coliseum  
220 Coliseum Drive, Sweetwater, TX 79556

### Mail Entry: Postmarked no later than **March 25, 2021**

American Stock Horse Association  
20955 North Coburg Rd, Harrisburg, OR 97446

Credit/Debit Accepted During Event – 3% Fee

Email Entries: Scan or Photo

[stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)

## **ENTRIES ACCEPTED AT THE SHOW**

Please use this form to obtain funding from your institution.

	#	Fee	School Paying	Rider Paying	Total
Entries		\$165			
Clinic (4 Classes)		\$65			
Stalls		\$25/night			
Tack Stall		\$25/night			
RV Hook Up		\$35/night			
Shavings		\$10/bag			
School Membership		\$25			
Collegiate Membership		\$15			
Competition License		\$15			
Total					

Please submit this form with the Collegiate Rider Entry Forms submitted by each Collegiate Member or School.

Coaches/ Advisors Signature: \_\_\_\_\_ Date: \_\_\_\_\_

American Stock Horse Association (ASHA)  
20955 North Coburg Rd  
Harrisburg, OR 97446

Phone: (254) 898-0906  
[stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)  
[www.americanstockhorse.org](http://www.americanstockhorse.org)





# COLLEGIATE RIDER ENTRY

**April 15-17, 2021**

**Sweetwater, Texas**

**NEW Fillable Forms Available On Website**

Name: \_\_\_\_\_ ASHA #: \_\_\_\_\_ Please Attach Copy of Card

Horse Name: \_\_\_\_\_ ASHA #: \_\_\_\_\_ Please Attach Copy of Card

College/University (Full Name): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

☐ Non-Pro

☐ Limited Non-Pro

☐ Novice

## Entry Fee Includes:

- Welcome Party (Thursday at 6:00 pm)
- Cattle Charge
- Awards Ceremony (Sunday 18<sup>th</sup> – 8 am)

## Location of Championships:

Nolan County Coliseum  
220 Coliseum Drive, Sweetwater, TX 79556

## Mail Entry: Postmarked no later than **March 25, 2020**

American Stock Horse Association  
20955 North Coburg Rd, Harrisburg, OR 97446

Credit/Debit Accepted During Event – 3% Fee

Email Entries: Scan or Photo

[stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)

**ENTRIES ACCEPTED AT THE SHOW**

Day Arrive: \_\_\_\_\_ Depart: \_\_\_\_\_

	#	Fee	School Paying	Individual Paying	Total
Entries		\$165			
Clinic		\$65			
Stalls		\$25/night			
Tack Stall		\$25/night			
RV Hook Up		\$35/night			
Shavings		\$10/bag			
Membership		\$15			
Competition License		\$15			
T-Shirt		\$20			
Total					

Collegiate riders showing in the National Championship classes will receive a reduced entry fee. (Please fill out separate entry form)

By my signature below, I certify that I meet ASHA Collegiate Division eligibility requirements. I also certify that I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold the American Stock Horse Association, Nolan County Coliseum nor any of their agents, officers, directors, volunteers, or horse show participants or spectators liable for any injury or property damage to me, my horse, or my property rising out of or caused by this horse competition held April 15-18, 2021. I have read this release and understand the terms.

Exhibitors Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Coaches/ Advisors Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parents Signature (If under 18) : \_\_\_\_\_ Date: \_\_\_\_\_

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# Dr. Don Henneke Collegiate Memorial Award

ASHA is very proud to award the Dr. Don Henneke Memorial Award to the top three Collegiate Riders, earning the highest All-Around points, from each of the 3 Divisions. Placings will be based on one horse/rider combination, showing in all 4 classes in a designated division. Eligible riders may show any eligible horse in the three divisions, but may not show in any one class more than once.

**Student Name:** \_\_\_\_\_

**Full Name Of School:** \_\_\_\_\_

**Name Of Horse:** \_\_\_\_\_ **Division:** \_\_\_\_\_

**List Associations Horse Has Shown:** \_\_\_\_\_

## I meet the following requirements:

- 1) The horse being shown has been owned by me, my spouse or my parents since **January 1, 2020**.
- 2) I am responsible for the physical and financial care of the horse.
- 3) The horse has not earned **more than \$1,000 or 10 performance points** in any breed or performance association, except those earned by me, prior to **January 1, 2020**.
- 4) The horse has not been trained by a trainer since my purchase, and has had **no more than 6 months** professional training prior to my purchase.
- 5) **I meet the requirements of a Non-Pro as defined by ASHA.**

If you feel like your eligibility is in question or that you were unable to meet these requirements due to the timeframe that the new requirements were enacted, an email describing your situation should be written to: **priest@nmsu.edu** and the case will be reviewed by the ASHA Collegiate Committee.

## COACHES VALIDATION:

As the recognized coach or sponsor of the school's stock horse team, I hereby certify that the **above named student**, and **student's horse**, meets the qualifications of this award. I also certify that this student has been an active member of our collegiate stock horse program since September 1, 2020.

**Coach Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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www.americanstockhorse.org





# NATIONAL SHOW ENTRY

**April 15-17, 2021**

**Sweetwater, Texas**

**NEW Fillable Forms Available On Website**

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ ASHA #: \_\_\_\_\_ Please Attach Copy of Card  
Horse Name: \_\_\_\_\_ ASHA #: \_\_\_\_\_ Please Attach Copy of Card  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

CIRCLE Division & Classes	Clinic	Open Jackpot	Non-Pro	Limited Non-Pro	Green Horse	Novice	Youth (14-18)	Youth (8-13)	Short Stirrup
Pleasure	\$25	\$60	\$40	\$40	\$40	\$40	\$30	\$30	\$20
Trail		\$60	\$40	\$40	\$40	\$40	\$30	\$30	\$20
Reining		\$60	\$40	\$40	\$40	\$40	\$30	\$30	\$20
Cow Horse		\$60	\$40	\$40	\$40	\$40	\$30	\$30	
Cattle Fee	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	
Total									

## Entry Fee Includes:

- **Welcome Party** (Thursday at 6:00 pm)
- **Awards Ceremony** (Sunday at 8:00 am)

## Location of Championships:

Nolan County Coliseum  
220 Coliseum Drive, Sweetwater, TX 79556

## Mail Entry: Postmarked no later than **March 26, 2021**

American Stock Horse Association  
20955 North Coburg Rd, Harrisburg, OR 97446

**Credit/Debit Accepted During Event – 3% Fee**

## Email Entries: Scan or Photo

[stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)

**ENTRIES ACCEPTED AT THE SHOW**

	#	Fee	Total
Total Clinic & Class			
Collegiate Riders		\$30/Class	
Stalls # _____		\$25/night	
Arrive: _____ Depart: _____			
ASHA Show Fee	1	\$5	
ASHA Clinic Fee	1	\$5	
RV Hook Up		\$35/night	
Shavings		\$10/bag	
ASHA Adult Membership		\$25	
Competition License		\$15	
T-Shirt		\$20	
Total			

By my signature below, I certify that I meet ASHA eligibility requirements. I also certify that I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold the American Stock Horse Association, Nolan County Coliseum nor any of their agents, officers, directors, volunteers, or horse show participants or spectators liable for any injury or property damage to me, my horse, or my property rising out of or caused by this horse competition held April 15-19, 2021. I have read this release and understand the terms.

Exhibitors Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parents Signature (if under 18) : \_\_\_\_\_ Date: \_\_\_\_\_

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# AGED EVENT ENTRY

**April 15-17, 2021**

**Sweetwater, Texas**

**NEW Fillable Forms Available On Website**

Name: \_\_\_\_\_ ASHA #: \_\_\_\_\_ Please Attach Copy of Card

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Rider: ☐ Open ☐ Non-Pro

Horse Name: \_\_\_\_\_ Foal Date: \_\_\_\_\_ ASHA #: \_\_\_\_\_ Please Attach Copy of Card

AGED EVENT: ☐ 4 Year Old Futurity ☐ 5 Year Old Derby ☐ 6 Year Old Maturity

**MUST SHOW IN ALL FOUR CLASSES:**

☐ Stock Horse Pleasure ☐ Stock Horse Trail ☐ Stock Horse Reining ☐ Stock Horse Working Cow Horse

## Entry Fee Includes:

- Welcome Party (Thursday at 6:00 pm)
- Awards Ceremony (Sunday the 18th at 8:00 am)

## Location of Championships:

Nolan County Coliseum  
220 Coliseum Drive, Sweetwater, TX 79556

## Mail Entry: Postmarked no later than **March 26, 2021**

American Stock Horse Association  
20955 North Coburg Rd, Harrisburg, OR 97446

Credit/Debit Accepted During Event – 3% Fee

## Email Entries: Scan or Photo

[stacy@americanstockhorse.org](mailto:stacy@americanstockhorse.org)

**ENTRIES ACCEPTED AT THE SHOW**

	#	Fee	Total
Clinic		\$65	
ASHA Clinic Fee		\$5	
Entry Fee	1	\$400	
Cattle Fee	1	\$50	
Office Fee	1	\$50	
Stall # _____		\$25/night	
Arrive: _____ Depart: _____			
RV Hook Up		\$35/night	
Shavings		\$10/bag	
ASHA Adult Membership		\$25	
Competition License		\$15	
T-Shirt		\$20	
Total			

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Exhibitors Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parents Signature (if under 18) : \_\_\_\_\_ Date: \_\_\_\_\_

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