



NCTA
Ranch Horse Team



Presents

Punchy In Pink Spring Round Up

KIPLINGER ARENA- MCCOOK, NE

MARCH 11-13, 2016

ASHA & CoWN Sanctioned Clinic and Competition

DOUBLE JUDGED Event!!



Prizes

- Payback in Open Division
- *Added Money!
- Buckles to ASHA/CoWN Division All-Around Champions & Collegiate champions
- **Collegiate Team Champion Plaques
- *Reserve All-Around Champion prizes as well!
- *Special awards to overall winners of non-member divisions!



ASHA & Collegiate Divisions

*Open, Non-Pro, Limited Non-Pro, Green Horse (Open & NP), Novice, Youth

NEW Divisions: Non-member Open, Non-member Youth (16 & under)



\$1 per entry will be donated to
WRCA Punchy In Pink

—Supporting women in ranching in the fight
against breast cancer

+All proceeds from the Bra Race (to be held Saturday evening)
will also be donated

Schedule of Events

Friday, March 11th

Starting @ 10:00 am

- ◆ Clinic with Sherman Tegtmeier Performance Horses
- ◆ (Reining & Horsemanship focus)
- ◆ Cost \$65 (15 riders)

Saturday, March 12th

Starting @ 8:00 am

- ◆ Working Cow
- ◆ Reining
- (ALL Divisions)

Sunday, March 13th

Starting @ 8:00 am

- ◆ Trail
- ◆ Pleasure
- (ALL Divisions)

Clinic & Show Broadcast LIVE via
HorseShowWebcasts.com!!!



Questions: Contact Jo Hergenreder at jhergenreder2@unl.edu cell (307) 220-2183 office (308) 367-5291

Entry forms may be found at: americanstockhorse.org or cownsh.com (Entries Due March 4th)

Show Secretary (receives entries): Robin Miller (970) 396-4440

cownsec@gmail.com



Sponsored in part by a grant from Red Willow County Tourism (Thank You Red Willow!)

www.GoToMcCook.com

NCTA Punchy In Pink Spring Round Up

ENTRY FORM CLINIC & COMPETITION

Kiplinger Arena - McCook, NE 1412 West 5th Street ~ **March 11-13, 2016**

Pre-registration - Received or E-Mailed by March 4th (Mailed Entries Accepted ~ Pay At Show)

Computer Registration Fee Waived on ALL Horses Pre-entered by March 4th

Pre-Entered Contestants that do not show will still be responsible to pay office and cattle fees.

All exhibitors must be a current member of the American Stock Horse Association to compete. All horses must have an ASHA competition license to compete. **One entry per horse/rider combination per Division**

Copy of 30 Day Health Certificate and 12 mo. Neg. Coggins must be presented on grounds.

Exhibitor's Name: _____ Age :(if Youth) _____ Phone: _____ Email: _____

Address: _____ City: _____ State: _____ Zip: _____

Horse: _____ Competition License # _____ Owner's Name: _____

Coggins Accession #: _____ Date: _____ Lab: _____ Exhibitor CoWN # _____ ASHA# _____ Owner ASHA # _____

By my signature below, I hereby acknowledge that I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold Show Management, Kiplinger Arena, NCTA, nor any of the affiliates, employees, volunteers, or participants liable for any injury or property damage rising out of or caused by the American Stock Horse Assoc. horse show/clinic being held March 11-13, 2016. All photos taken at this event are the property of NCTA Ranch Horse Team and may be used for promotion advertisements. I have read this release and understand its terms.

For Limited Non-Pro, Non-Pro, and Novice Riders: I certify that I have not received money or compensation for riding, training, or showing horses or training riders or have been classified by ASHA as a Non-Pro rider.

Exhibitor Signature: _____

Signature of Parent or Guardian if Participant is a minor: _____

Classes	Open	Non-Pro	Ltd Non-Pro	Green Horse ● Open ● Non-Pro	Novice	Youth ● 14-18 ● 13 & ↓	NM Open	NM Youth 16 & ↓	Collegiate ● Non-Pro ● Ltd NP ● Novice
All 4 Classes (Includes Cattle Charge)	\$140	\$135	\$135	\$135	\$120	\$100	\$140	\$100	\$120
Pleasure	\$25	\$25	\$25	\$25	\$20	\$15	\$25	\$15	\$20
Trail	\$25	\$25	\$25	\$25	\$20	\$15	\$25	\$15	\$20
Reining	\$25	\$25	\$25	\$25	\$20	\$15	\$25	\$15	\$20
Working Cow (Includes Cattle Charge)	\$75	\$70	\$70	\$70	\$70	\$65	\$75	\$65	\$70
Total Fees	\$	\$	\$	\$	\$	\$	\$	\$	\$

Collegiate Use only: Name of college: _____

Entry Fees:

Office Charge of \$30 **per entry/per division (\$40 for Non Member Divisions)** \$ _____

Friday Clinic with Sherman Tegtmeier 10:00 a.m. to 5:00 p.m. **(\$65)** \$ _____

Total Class Fees: \$ _____

ASHA Membership Fee (\$25) Collegiate (\$15) (Complete separate **ASHA** membership form) \$ _____

ASHA Horse Competition License (\$15) \$ _____

CoWN Membership Fee (\$25) (Complete separate **CoWN** membership form) \$ _____

Stalls: # Horses _____ # Nights _____ \$20/night (Date in _____ Date out _____) \$ _____

Shavings: \$7 per bag # _____ (please pre-order with entry) \$ _____

RV Plug-in: \$20/night # of Nights _____ Electric \$ _____

Computer Registration Fee (Waived if pre-entered by March 4th) \$ 30.00

Total: \$ _____

Make checks payable to **NCTA Ranch Horse Team** and Mail entries, RV & Stall Reservations to:

Robin Miller 31257 County Road 74, Galeton, CO 80622 **Phone:** (970) 396-4440 **Email:** cownsec@gmail.com

WINNINGS TO BE PAID TO _____ **SOCIAL SECURITY NUMBER** _____