

NJC SHOWDOWN

Entry Form Show Competition

Back# _____

NJC through the Logan County Fair Grounds – May 1-3, 2015

Pre-Registration Received By: April 24 Late fee of \$30.00 starting April 25

All exhibitors must be a current member of the American Stock Horse Association to compete. All horses must have an ASHA competition license to compete. When sending in entry forms copies of both membership and competition license **MUST** be included! All Non-Pro and Open exhibitors **and owners** must be current members of ASHA to receive Merit Awards. Copy of Neg. Coggins needs to be presented on grounds.

One entry per horse/rider combination

Exhibitor's Name: _____ Age :(if Youth) _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Horse: _____ (Comp Lic# _____) Owner's Name: _____

(Please use exact same name at all ASHA competitions.) CoWN # _____ ASHA# _____ Owner ASHA # _____

Current Exhibitor 2015 Member #: _____ Current Owner 2015 Member # (Non-Pro and Open only for MERIT POINTS): _____

New/Renewal Member (Please complete separate Membership form): Single \$25.00 _____

By my signature below, I hereby acknowledge that I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold SHOW, ASHA, CoWN, Northeastern Junior College, Logan County Fair Grounds, Logan County, NJC Ranch Horse Team, or any of the directors, officers, employees, volunteers, or participants liable for any injury or property damage rising out of or caused by this American Stock Horse Assoc. horse show clinic held May 1-3. All entries that have to cancel will be held responsible for office fees and cattle charges. I have read this release and understand its terms.

Exhibitor Signature: _____

Signature of Parent or Guardian if Participant is a minor: _____

Classes	Open	Non-Pro	Ltd Non-Pro	Green Horse NonPro or Open	Novice	Collegiate	Youth
All 4 Classes (including cattle charge)	\$150_____	\$150_____	\$150_____	\$150_____	\$145_____	\$110_____	\$70_____
Pleasure	\$30_____	\$30_____	\$30_____	\$30_____	\$30_____	\$20_____	\$10_____
Trail	\$30_____	\$30_____	\$30_____	\$30_____	\$30_____	\$20_____	\$10_____
Reining	\$30_____	\$30_____	\$30_____	\$30_____	\$30_____	\$20_____	\$10_____
Working Cow (\$50 Cattle Charge)	\$65_____	\$65_____	\$65_____	\$65_____	\$55_____	\$55_____	\$45_____
Total Fees	\$_____	\$_____	\$_____	\$_____	\$_____	\$_____	\$_____

*****For Collegiate ONLY! *****

Name of College: _____

Circle One: **Non- Pro** **Ltd Non – Pro** **Novice**

Total Class Fees:	\$ _____
Bookkeeping Fee:	\$ 15.00 _____
ASHA Membership Fee (\$25.00)-Collegiate(\$15.00)	\$ _____
CoWN Membership Fee (\$25.00)	\$ _____
ASHA Horse Competition License (\$15.00):	\$ _____
Individual Cattle Practice 5 min (\$45.00)	\$ _____
Late Fee (\$30.00)	\$ _____
Stalls _____ @ \$25 ea. /night _____ \$45 for both nights= _____ Indicate which nights _____	\$ _____
RV Fee: _____ @ \$25.00/night _____ = _____	\$ _____
Shavings: \$8 per bag # _____	\$ _____
Clinic \$65 _____	\$ _____
Paid by: Cash: _____ Check # _____ Make Checks payable to: NJC	\$ _____
TOTAL PAID	\$ _____

Mail Entries & Stall Reservations to: Robin Miller, 31257 Co. Rd. 74, Galeton, CO 80622 or email to: cownsec@aol.com