

# LCCC Ranch Horse Show

## Entry From

LCCC Arena – 1400 E.College Dr. Cheyenne, WY 82007 – April 11-12

**Pre-registration must be postmarked or emailed by April 6 (Mailed Entries Accepted ~ Pay at Show)**

Computer Registration Fee Waived on ALL Horses Pre-entered by April 6

Pre-Entered Contestants that do not show will still be responsible to pay office and cattle fees.

All exhibitors must be a current member of the American Stock Horse Association to compete. All horses must have an ASHA competition license to compete. **One entry per horse/rider combination per division.**

**Copy of 30 Day Health Certificate and Neg. Coggins must be presented on grounds.**

Exhibitor's Name: \_\_\_\_\_ Age: (if youth) \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Horse: \_\_\_\_\_ Competition License #: \_\_\_\_\_ Owner Name: \_\_\_\_\_

Coggins Accession #: \_\_\_\_\_ Date: \_\_\_\_\_ Lab: \_\_\_\_\_

Exhibitor CoWN #: \_\_\_\_\_ Date: \_\_\_\_\_ Owner ASHA #: \_\_\_\_\_

By my signature below, I hereby acknowledge that I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold Show Management, LCCC Arena, LCCC, nor any of the affiliates, employees, volunteers, or participants liable for any injury or property damage riding out of or caused by the American Stock Horse Assoc. horse show/clinic being held April 11-12, 2015. All photos taken at this event are the property of the LCCC Ranch Horse Team and may be used for promotion advertisements. I have read this release and understand its terms.

**For limited Non-Pro, Non-Pro, and Novice Riders:** I certify that I have not received money or compensation for riding, training, or showing horses or training riders or have been classified by ASHA as a Non-Pro Rider.

Exhibitor Signature: \_\_\_\_\_

Signature of Parent or Guardian if Participant is a minor: \_\_\_\_\_

Classes	Open	Collegiate Non-Pro	Collegiate Ltd-Non Pro	Collegiate Novice	Non-Pro	Ltd Non-Pro	Youth	Green Horse Open	Green Horse Non-Pro	Novice
All 4 Classes	\$120	\$120	\$115	\$100	\$120	\$115	\$80	\$120	\$115	\$100
Pleasure	\$25	\$25	\$25	\$20	\$25	\$25	\$15	\$25	\$25	\$20
Trail	\$25	\$25	\$25	\$20	\$25	\$25	\$15	\$25	\$25	\$20
Reining	\$25	\$25	\$25	\$20	\$25	\$25	\$15	\$25	\$25	\$20
Working Cow	\$60	\$60	\$55	\$55	\$60	\$55	\$50	\$60	\$55	\$55
Total	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

### Collegiate Use Only

Name of College: \_\_\_\_\_

Circle One:      Non-Pro              Ltd Non-Pro              Novice

### Entry Fees:

Office Charge of \$15 per entry/per division \$ 15.00

Total Class Fee \$ \_\_\_\_\_

ASHA Membership Fee (\$25) Collegiate (\$15) (Complete separate ASHA membership form) \$ \_\_\_\_\_

ASHA Horse Competeion License \$ \_\_\_\_\_

CoWN Membership Fee (\$25) (Complete Separate CoWN membership form) \$ \_\_\_\_\_

Stalls: # Horses \_\_\_\_\_ # Nights \_\_\_\_\_ \$20/night (shavings available for purchase) \$ \_\_\_\_\_

Computer Registration Fee (Waived if pre-entered by April 6) \$ 30.00

Total: \$ \_\_\_\_\_

Make checks payable to **LCCC Ranch Horse Team** and Mail entries and Stall Reservations to:

**Robin Miller** 31257 County Road 74, Galetton, CO 80622 Phone: 970-396-4440 Email: [cownsec@aol.com](mailto:cownsec@aol.com)

Winings to be paid to \_\_\_\_\_ Social Security Number \_\_\_\_\_