

# Wise County Stock Horse Extravaganza

ASHA Clinic & Show



**October 24 & 25, 2014**

**At the NRS Training Center - 309 County Road 4228, Decatur, TX 76234**

**Clinic - Friday, October 24, 9:00am**

**Competition - Saturday, October 25, 8:30am**

**Pre-Registration and Payment is due by October 17<sup>th</sup> to avoid late fees**

Riders who have **ALL** their paperwork in including memberships and license by the **Early Deadline, October 17<sup>th</sup>**, will be entered in a drawing for a new leather headstall with custom buckle and reins donated by ASHA and Andre Lewis Custom Spurs &

**One entry per horse/rider combination per division**

Exhibitor's Name \_\_\_\_\_ Age, if Youth \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Name of Horse: \_\_\_\_\_ ASHA License # \_\_\_\_\_  
 ASHA Membership # \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Coggins Accession # \_\_\_\_\_ Date \_\_\_\_\_ Lab \_\_\_\_\_

I hereby release and hold without blame for liability, NRS Training Center/Sand Hill Ranch, LP, ASHA, all clinic instructors, or their officers, directors, employees, representatives, volunteers or participants in case of any accident(s) incurred to me, my horse, or equipment at the Wise County Stock Horse Extravaganza Clinic and Competition held October 24 & 25, 2014.

Exhibitor's Signature: \_\_\_\_\_ Parent's Signature (if minor) \_\_\_\_\_

**For Limited Non-Pro, Non-Pro, and Novice Riders:**

I certify that I have not received money or compensation for riding, training, or showing horses or training riders.

Exhibitor's Signature: \_\_\_\_\_



Clinic	SHOW Classes	Open/Jackpot	Non-Pro Jackpot	Ltd Non-Pro	Green Horse	Novice	Youth
Friday 10/24	Saturday 10/25	Saturday 10/25	Saturday 10/25	Saturday 10/25	Saturday 10/25	Saturday 10/25	Saturday 10/25
ASHA Member	<b>All 4 Classes</b> Includes cattle fee	<b>\$170.00</b>	<b>\$170</b>	<b>\$90.00</b>	<b>\$90.00</b>	<b>\$90.00</b>	<b>\$80.00</b>
\$65 _____	Pleasure	\$35 _____	\$35 _____	\$15 _____	\$15 _____	\$15 _____	\$15 _____
OR	Trail	\$35 _____	\$35 _____	\$15 _____	\$15 _____	\$15 _____	\$15 _____
Non Member *Fee includes ASHA Membership	Reining	\$35 _____	\$35 _____	\$15 _____	\$15 _____	\$15 _____	\$15 _____
\$85 _____	Working Cow Cattle fee	\$70 _____	\$70 _____	\$50 _____	\$50 _____	\$50 _____	\$50 _____
Total \$ _____		\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

**Clinic Fee** \_\_\_\_\_

**Class Fee** \_\_\_\_\_

**Bookkeeping fee** \$20 \_\_\_\_\_ per horse/rider combination (Show entries only)

**ASHA Membership** \$25 \_\_\_\_\_

(Membership forms available online [www.americanstockhorse.org](http://www.americanstockhorse.org))

**ASHA Comp. License** \$15 \_\_\_\_\_ Form & copy of horse papers must be attached

**Late registration** \$25 \_\_\_\_\_ after October 17th

**Total Amount Due** \$ \_\_\_\_\_

**Please make check payable to: Wise Horse Committee**

**Send to: Texas A&M AgriLife Extension, 206 S. State Street, Decatur, TX 76234**

**Phone: 940-627-3341 Fax: 940-627-8070**

**E-mail: [khbrown@ag.tamu.edu](mailto:khbrown@ag.tamu.edu) or [tlewis@centurylink.net](mailto:tlewis@centurylink.net)**

**Please contact the NRS Arena at Shai Gulbranson 940-626-9192**

- **To reserve a stall (\$25 per night)**
- **All stalls are covered**
- **Make a RV or cabin reservation**
- **Purchase bag of shavings (\$10 per bag)**

Office use only:

Check # \_\_\_\_\_

Check Amount \$ \_\_\_\_\_

Cash Received \$ \_\_\_\_\_