



**April 10th - 12th, 2014**

**The Ranch - Loveland, Colorado**

*The Ranch is located directly adjacent to I-25, just North of Highway 34, in Loveland, Colorado. To reach the Ranch, exit I-25 at Crossroads Blvd., Exit 259. Travel East 1 mile to Fairgrounds Avenue (County Road 5) and go North to the entrance.*

**Entry must be received Friday, April 4th**

\_\_\_\_\_  
**Exhibitor Name**

\_\_\_\_\_  
**Name of Horse** (Please use the name on the ASHA horse license)

ASHA # \_\_\_\_\_

Comp License # \_\_\_\_\_

\_\_\_\_\_  
**College or University**

\_\_\_\_\_  
**Address**

- NOVICE**
- INDIVIDUAL RIDER**       **LIMITED NON-PRO**
- TEAM MEMBER**       **NON-PRO**

\_\_\_\_\_  
**Email**

\_\_\_\_\_  
**Phone**

By my signature below, I certify that I meet ASHA Collegiate Division eligibility requirements. I also certify that I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold the American Stock Horse Association, The Ranch nor any of their agents, officers, directors, volunteers, or horse show participants or spectators liable for any injury or property damage to me, my horse or my property rising out of or caused by this horse competition held April 10th-12th, 2014. I have read this release and understand the terms.

\_\_\_\_\_  
**Exhibitors Signature**

\_\_\_\_\_  
**Parents Signature** (Required if exhibitor is a minor)

The above named exhibitor meets ASHA requirements and is a student of the above named academic institution and meets eligibility requirements.

\_\_\_\_\_  
**Collegiate Coach/ Advisor's Signature**

**Entry Fee Includes: All 4 Classes, Cattle Charge, Bookkeeping Fee, Welcome dinner, and exhibitor admission to the awards banquet.**

**Entry Fee** **\$200**

**Stall \$20/night** \_\_\_\_\_

**ASHA Membership \$15** \_\_\_\_\_

**ASHA Comp. License \$15** \_\_\_\_\_

**Additional Banquet Ticket (s) (\$15)** \_\_\_\_\_

**Total Amount Due**    \$ \_\_\_\_\_

**1 BAG OF SHAVINGS INCLUDED**  
 Stalls have floor mats and extra shavings will be available at the event for \$6/bag.

**MEMBERSHIP CARD or COMPLETED FORM MUST BE ATTACHED.**

**HCL or COMPLETED HCL FORM AND COPY OF HORSE PAPERS MUST BE ATTACHED.**

**Make checks payable & send entry to:**

American Stock Horse Association  
 P.O. Box 3038  
 Glen Rose, Texas 76043  
 Email: stockhorse@windstream.net

**OFFICE USE ONLY:**

Check # \_\_\_\_\_

Check Amount \$ \_\_\_\_\_

Cash received \$ \_\_\_\_\_



# ASHA National Collegiate Championship Show

## General Information and Rules

### April 10-12, 2014 -Loveland, Colorado



This show is open to any ASHA Collegiate member riding any stock horse breed, either registered or unregistered. All classes will be conducted according to the General Rules of the ASHA National Collegiate Championship Show and the ASHA Handbook. The ASHA Handbook can be found at [www.americanstockhorse.org](http://www.americanstockhorse.org)

#### **COLLEGE - UNIVERSITY TEAMS**

Each college or university is limited to one team per school (two entries in each division - Open/Non Pro, LTD Non Pro and Novice) plus an unlimited number of individuals.

#### **ENTRY FORMS**

College coaches and/or University faculty sponsors must sign all entry forms. Team members and/or point riders should be designated on their entry form.

#### **SHOW MANAGEMENT**

The management has made every effort to provide the highest level of competition. The show committee reserves the right to substitute a judge or change the schedule assignment during the show. No one shall approach a judge during the ASHA National Collegiate Show except through a show official. Judge's & Show Committee's decision is final. All exhibitors, owners and agents shall be under the direction of the show management and the Taylor County Expo. Show management, directors, employees and Taylor County Expo shall not be responsible for loss or injury to any person, horse, tack or other personal items that are lost or in any way injured or damaged. Exhibitors, spectators and guests are responsible for the protection of their equipment and are encouraged to lock trailers, vehicles, tack stalls and other personal items.

#### **DOGS & PETS**

Well behaved dogs on leashes are allowed only outdoors please. Dogs are not allowed in the First National Bank Exhibition Hall or Budweiser Event Center unless they are specific for an event. Owner assumes all liability for pets.

#### **MEMBERSHIP REQUIREMENTS**

All exhibitors are required to be current ASHA Collegiate members. Copies of exhibitors' membership cards should be submitted with their entry form. Non-members must submit ASHA Collegiate membership form applications and fees with entries.

#### **ASHA HORSE COMPETITION LICENSES**

All exhibitors must attach a copy of the ASHA Horse Competition License of the horse they are entering to their entry form. Horses without a license must include a completed ASHA Horse Competition License Application along with papers and fees.

#### **HEALTH REQUIREMENTS**

Out of state horses are required to have 30 day health papers. All horses are required to present current negative

Coggins papers at the show office before show packet can be picked up.

#### **STALLING INFORMATION**

Stalls will be pre-assigned. Stalls will be \$20/night and include 1 bag of shavings. Additional bags of shavings are available for purchase at The Ranch for \$6 per bag. Outside shavings cannot be brought in. No more than one animal may occupy a stall. Anyone using an unassigned stall for grooming, storage or stalling of a horse will be charged a full stall fee. Fans are allowed only if extension cords are secured and not on the ground. Horses may arrive on show grounds no earlier than 8:00 a.m., Thursday, April 10, 2014 and must be removed by 11:00 a.m., Sunday, April 13, 2014.

#### **ASHA COLLEGIATE SHOW HEADQUARTERS MOTEL**

The **Best Western** in Loveland has agreed to special rates for the show. **Best Western 970-667-7810** and ask for *NCCS Group Block rate of \$99.99 plus tax per night.*

#### **ASHA NATIONAL COLLEGIATE SHOW DIVISIONS**

The National Collegiate Show will offer three competition divisions—Open/Non-Pro, Limited Non-Pro, and Novice. All divisions are based entirely on the rider. HIGH POINT AWARDS will be based on a one horse/one rider team showing in all four classes in designated division. A horse may be shown in any division by eligible riders, but may not be shown in any one class more than once.

#### **WITHDRAWING FROM CLASS OR SHOW**

No refunds of any fees will be made when a horse is withdrawn by exhibitor or owner for ANY reason. Substitutions may be allowed due to unavoidable circumstances if notified prior to show date. No refunds will be given for missed classes. Please advise the show office if you plan to withdraw from a class. Any entry fees paid on that class would be forfeited. It is the exhibitor's responsibility to be on the grounds and ready to show on the day of his/her scheduled classes without public notice.

#### **RETURNED CHECKS**

A \$50.00 penalty will be assessed for any returned check issued at the National Collegiate Show. The person(s) whose name and address appears on the check will be notified by U.S. mail and given ten (10) days to clear the account with cash, certified check or money order. If not rectified by show time, it will constitute cause to disallow entry in classes. Bad checks not corrected by end of show will result in loss of points and/or title.

### **EXHIBITOR NUMBERS**

Entry numbers will be assigned to each horse/rider combination. This number is to be used for all classes in which the horse/rider combination is entered. Entry numbers are not to be altered, cut or folded. Entry numbers in performance classes should be displayed on the left side of the saddle pad. Exhibitors must use entry numbers assigned by ASHA National Collegiate Show.

### **WORKING ORDER**

All classes will have a working order posted. Show management reserves the right to make changes as deemed necessary.

### **TIMEOUTS/EQUIPMENT FAILURE**

There will be no time outs for equipment failure. It is the responsibility of the exhibitor to be prepared for each class.

### **EQUIPMENT & ATTIRE**

Horses shall be shown in a stock saddle. Silver equipment will not count over good clean, working equipment. Horses of all ages may be shown in a snaffle, bosal or curb bit. When a bit is used, the mouthpiece must be at least 5/16" and not more than 3/4" in diameter measured one inch from cheek and must be smooth. Nothing may protrude below the mouthpiece such as extensions or prongs. Split reins shall be used with all bits except that a romal is acceptable with a curb bit. Closed reins are not allowed except as standard romal reins. No more than one finger is allowed between non-romal reins with curb bit. No fingers between the reins are allowed with a romal. Curb straps are required for curb bits and the curb chains or straps must be at least 1/2 inch in width and must

lie flat against the horse's chin. No wire curbs are permitted, regardless of the amount of padding or tape. Absolutely no iron will be permitted under the jaws. Prohibited equipment includes tie downs, cavessons, gag bits, mechanical hackamores and running martingales. A judge may prohibit the use of any equipment deemed to be inhumane. **Bits will be checked during the show.**

**ATTIRE** Riders shall wear protective headgear or western hats, long-sleeved shirts and western boots. Western boots shall include typical cowboy boots and lace-up ropers. All other footwear is prohibited. The use of spurs and chaps shall be optional. Clothing should be neat and clean.

### **DRUGS AND MEDICATION**

The use of any stimulants or depressants is prohibited. Any surgical procedure or drug that could affect a horse's performance or alter its natural conformation is prohibited. (Butazolidin use is legal.)

### **SCORING**

No horse shall be disqualified except for illegal equipment, obvious lameness, or inhumane treatment or misconduct by rider. A horse will be given credit for what it can do subject to a few standard deductions. Using two hands on a curb bit or using more than one finger between split reins or any finger between romal reins will result in a two point run content deduction each time there is a violation. Continuous

use of two hands on reins with curb bit is a major fault and should be reflected in the maneuver score. Specific deductions are listed with each class.

### **POINT SYSTEM**

The judge must place each class in its entirety. Each maneuver in each class must be given a score, and whole and half points may be used. Every horse in the class is awarded one point for each horse they beat, plus one point. (Example: In a ten horse class, the first place horse gets ten points; and the tenth place horse gets one point.) Disqualified horses will count as entries in the class, but will not receive points (Example: In a twenty one horse class where one horse is disqualified, the first place horse gets twenty one points, the twentieth place horse gets two points and the disqualified horse gets 0 points. The last point is not given because the disqualified horse gets no points.) This system will be used for any size class.

### **CLASS JUDGING PROCEDURES**

A scribe shall assist each judge by recording the score after each of the maneuvers on the appropriate class score sheet. Specific maneuvers will be selected by judges prior to the class as tie-breaking maneuvers. These maneuvers will be ranked by the judge as first tie breaker, second, third, fourth, fifth, etc. and noted on score sheets for show secretary to use in breaking ties. Show secretaries will total individual scores and check for accuracy. They will then use the judge's tie breakers in the order listed to place the class on scores earned. The class score sheets will be posted after each class to allow riders to evaluate their performance.

### **ALL CLASSES WILL BE DOUBLE JUDGED**

Double judged shows have two judges in the arena judging independently at one time. Each independent judge's score sheets in each class will then be turned into show secretary and tabulated separately for pointed rankings, which will be determined according to the number of entries in a class. Each judge's scores, class placings and points will be posted. A final class placing for the National Championship Show will be determined by the total of both judges' class rankings. Each class will have one judge designated as a tie-breaker judge.

### **HIGH POINT TIES**

High Point ties for individuals in each division will be broken by awarding the high point award to the horse/rider combination with the highest placing in the cow horse class, followed by reining, trail then pleasure. High point ties for teams will be broken by the most first places earned, followed by highest placing in the cow horse class, reining, trail, then pleasure.

### **PICTURES & VIDEO**

No one other than official show personnel will be allowed in the arena to take pictures or video tape classes