

## Entry Form

Participant \_\_\_\_\_ Exhibitor ASHA **2014 Member #** \_\_\_\_\_

College or University (collegiate participants only) \_\_\_\_\_

Name of Horse: \_\_\_\_\_ **Horse's ASHA Competition License #:** \_\_\_\_\_

Age ( if under 18) \_\_\_\_\_ Phone \_\_\_\_\_ email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

By my signature, I hereby acknowledge that I understand the risks involved in riding horses and/or cow work and voluntarily assume those risks. I agree that I will not hold Show Management, Missouri State University its faculty, employees, students, volunteers, or participants liable for any injury or property damage rising out of or caused by the American Stock Horse Assoc. horse show/clinic being held September 20 & 21, 2014. I have read this release and understand its terms.

**Signed by Participant** \_\_\_\_\_

**Parent or Guardian if under 18** \_\_\_\_\_

**For Novice, Limited Non-Pro, and Non-Pro Rider:** \_\_\_\_\_

I certify that I have not received money or compensation for riding, training, or showing horses or training riders.

Please place an X in the box(s) for the class(s) you wish to enter. Collegiate Entries, Indicate which division you will show in

| Classes                     | Open*   | Non Pro* | Novice* | Youth*  | Green Horse*<br>< 6 yr. old | Limited Non-Pro* | Collegiate* |
|-----------------------------|---------|----------|---------|---------|-----------------------------|------------------|-------------|
| <b>All 4 classes</b>        | \$85    | \$85     | \$65    | \$50    | \$85                        | \$85             | \$50        |
| Pleasure                    | \$15    | \$15     | \$15    | \$10    | \$15                        | \$15             | \$10        |
| Trail                       | \$15    | \$15     | \$15    | \$10    | \$15                        | \$15             | \$10        |
| Reining                     | \$15    | \$15     | \$15    | \$10    | \$15                        | \$15             | \$10        |
| Working Cow<br>w/Cattle Fee | \$50    | \$50     | \$40    | \$30    | \$50                        | \$50             | \$30        |
| <b>Class Fees:</b>          | \$_____ | \$_____  | \$_____ | \$_____ | \$_____                     | \$_____          | \$_____     |

Clinic fee of \$65 is for ASHA members, ASHA membership required, \$25 can be paid at pre-entry or at the clinic  
**\*ASHA Membership and ASHA Horse License are required to compete may be purchased at show a copy of the horses registration papers is required for the Horse License**

Stalls \_\_\_\_\_ x \$25.00 for either 1 or 2 nights same charge (shavings extra) \_\_\_\_\_ Shavings @\$6/bag \_\_\_\_\_

Saturday Clinic Fee: 1 x \$65.00 = \_\_\_\_\_ ASHA membership \$25 \_\_\_\_\_ (separate form required)

Class Fees: \_\_\_\_\_ Add \$20 Late Fee for WCH after 9/15/14 \_\_\_\_\_

Office fee \$10 \_\_\_\_\_ waived if participating in both show and clinic **Total Fees Due:** \_\_\_\_\_

Mail entries to Dr. Gary Webb, MSU School of Ag, Karls Hall, 901 South National Springfield, MO 65897

**We prefer that entries or emailed to [garywebb@missouristate.edu](mailto:garywebb@missouristate.edu) or faxed to 417-837-2504**