

APRIL 13-14, 2018

CLINIC and SHOW



ASHA

AMERICAN STOCK HORSE ASSOCIATION



– Stock Horse Versatility Clinic & Horse Show –

DATE:

APRIL 13-14, 2018

PLACE:

J S BRIDWELL AG CENTER

111 N. Burnett Street

WICHITA FALLS, TEXAS



Arts Council

Wichita Falls Area, Inc.

FOUR CLASSES

- Stock Horse Pleasure
- Stock Horse Trail
- Stock Horse Reining
- Working Cow Horse

SHOW FACTS

- Multiple Clinicians
- Educational
- Open to ALL Breeds
- Fun & Family Oriented
- Awards At Show
- Mules Included



DIVISIONS

- Open
- Non-Pro
- Limited Non-Pro
- Green Horse
- Novice
- Youth 14 - 18
- Youth 8 - 13

Contact: Stacy Jo Hartley

(254) 898-0906

stacy@americanstockhorse.org

www.americanstockhorse.org

Versatility
"Helping People Ride a Better Horse"

ASHA Stock Horse Showdown

April 13 - 14, 2018 J S Bridwell Ag Center - Wichita, TX

Sponsored By:



Exhibitor Name _____ Email _____ Phone _____

Equine Reg Name _____ Rider Birthdate _____

Please Circle Division & Classes	Clinic AM	Clinic PM	Open Jckpot \$10	Non Pro	LTD NonPro	Green Horse	Novice	Yth 14-18	Yth 8-13	Short Strrp
Pleasure	\$25 Total	\$25 Total	\$30	\$20	\$20	\$20	\$20	\$15	\$15	\$15
Trail	/	/	\$30	\$20	\$20	\$20	\$20	\$15	\$15	\$15
Reining	/	/	\$30	\$20	\$20	\$20	\$20	\$15	\$15	\$15
Cow Horse	/	/	\$30	\$20	\$20	\$20	\$20	\$15	\$15	/
Cattle Fee	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	\$40	/
TOTAL										

Total Entry Above \$ _____

ASHA Clinic Fee Per Equine/Rider 1 x \$5 = \$ _____

ASHA Show Fee Per Horse/Rider 1 x \$5 = \$ _____

ASHA Membership Attach Copy Of Card # _____ \$ _____

ASHA Comp License Attach Copy Of Card # _____ \$ _____

Stall(s) Stalled With? _____ x \$75 = \$ _____

Shaving(s) 3 Bags Included No Outside Shavings _____ x \$10 = \$ _____

Friday PM Festivities 1 Ticket Included W/Entry

Check #	Amount \$	Cash \$	TOTAL:

Send ENTRIES & CHECK: **Scan/Photo** to stacy@americanstockhorse.org or
Send to ASHA, 20955 North Coburg Rd, Harrisburg, OR 97446
 Postmarked No Later Than April 1, 2018

Reserve STALL: **(254) 898-0906** or stacy@americanstockhorse.org
 RV HOOK UP (\$20 Per PM) **(940) 716-5555** - J S Bridwell Ag Center

By signing this application, I agree to abide by all of the WSSH Association By-laws, Rules and Regulations and I acknowledge that horseback riding is a sport, which carries inherent risks of injury and damage to myself, others, horses and property. I knowingly assume all risks. I agree that I will not hold ASHA, Facility, Directors, Officers, Employees, Volunteer, Clinicians, or Participants liable for any injury or property damage rising out of or caused by the Clinic or Show. Parent or Guardian signature is required for all Youth memberships. Returned checks - \$35.00 charge.

Exhibitor Signature: _____ Parent/Guardian Signature: _____

ASHA SHOW SCHEDULE

AM CLINIC 8:00 am

PM CLINIC 1:00 pm

APRIL 13 - FRIDAY

All 4 Classes (1 hour each)

All 4 Classes (1 hour each)

**Clinic & Show Schedule
Subject To Change**

MAIN ARENA 8:00 am

OUTDOOR ARENA 8:15 am

APRIL 14 - SATURDAY

STOCK HORSE PLEASURE

Open
Non-Pro
Limited Non-Pro
Green Horse
Novice
Youth 14-18
Youth 8-13
Short Stirrup

STOCK HORSE TRAIL

Open
Non-Pro
Limited Non-Pro
Green Horse
Novice
Youth 14-18
Youth 8-13
Short Stirrup

STOCK HORSE REINING

Open
Non-Pro
Limited Non-Pro
Green Horse
Novice
Youth 14-18
Youth 8-13
Short Stirrup

Trail Walk Through w/Judge
7:30 am

Twinkle Parade
During Lunch Break

AWARDS - Conclusion of Show
High Point & Class Awards

FOR MORE INFORMATION ON
EVENING FESTIVITIES

[Cowboy True](#)

STOCK HORSE COW HORSE

Open
Non-Pro
Limited Non-Pro
Green Horse
Novice
Youth 14-18
Youth 8-13

JUDGES

Dennis Sigler
Dr. Doug Householder

ASHA REINING PATTERNS

Open & Non-Pro - #2
Limited NP & Green - #5
Novice & Youth - #7

LOCATION

J S BRIDWELL AG CENTER
Wichita, Texas

RESERVE RV

CALL FACILITY

(940) 716-5555

\$20 PER NIGHT Electricity Only

RESERVE STALL

CALL or EMAIL STACY

3 Bag of Shavings Included
No Outside Bedding



Arts Council
Wichita Falls Area, Inc.

CLINIC & SHOW CHECKLIST

CLINIC REQUIREMENTS

- _____ 2018 **ASHA MEMBERSHIP REQUIRED**
- _____ Completed Show Entry Form

SHOW REQUIREMENTS

- _____ 2018 **ASHA MEMBERSHIP REQUIRED**
- _____ **ASHA HORSE COMPETITION LICENSE**
- _____ Completed Show Entry Form

CLINIC INFO

LIMITED SPACE

Please Call to Reserve Your Spot
COVERS ALL 4 CLASSES

HOST HOTEL

DAYS INN

Mention Cowboy True

ASHA HANDBOOK



Contact: Stacy Jo Hartley

(254) 898-0906

stacy@americanstockhorse.org

www.americanstockhorse.org



Frequently Asked Questions

FRIDAY FESTIVITIES

6:30pm

Food & Music: Jake Hooker & The Outsiders. 1 ticket included with entry.

SATURDAY FESTIVITIES

5:30pm

Art Exhibit Free All Day
Dinner & Live Auction \$65

Purchase Tickets:
Cowboy True

RESERVE RV

CALL FACILITY

(940) 716-5555

\$20 PER NIGHT Electricity Only

RESERVE STALL

CALL or **EMAIL STACY**

3 Bag of Shavings Included
No Outside Bedding

PLEASE ATTACH TO ENTRY:

- ASHA Membership
- ASHA Comp License



CLINIC INFORMATION

Limited Space Available - Pre Entry Required
PLEASE CALL TO SIGN UP (254) 898-0906

AM & PM CLINIC - \$25 Covers All Four Classes
CATTLE FEE - \$40

MULES INCLUDED

WITHIN ASHA SHOW FORMAT

HOST HOTEL

DAYS INN - Wichita Falls, TX

Mention Cowboy True

TWINKLE PARADE

During Lunch on **SATURDAY**

THEME: Cowboy & Cowgirl True
Horse, Pony, Mule, Donkey or Stick Horse

CHECK LIST FOR CLINIC & SHOW

CLINIC REQUIREMENTS

- _____ 2017 ASHA Membership Required
- _____ Completed Show Entry Form

SHOW REQUIREMENTS

- _____ 2017 ASHA Membership Required
- _____ ASHA Competition License for Horse
- _____ Completed Show Entry Form

ASHA Membership & Competition License

May be Purchased at THE SHOW